

1, Bankim Chatterjee Street, Kolkata 700073

[Established by the Act No. XXXIII of 2015; Vide WB Govt. Notification No 187-L, Dated- 19.02.2016] https://www.sanskritcollegeanduniversity.ac.in

## **Annexure - A**

## **APPLICATION PROFORMA for EXISTING DA Getting TOLS**

|                                 | (To be submitted by Pradhan Adhyapaka)                        |  |
|---------------------------------|---|--|
|                                 | (10 be submitted by Fradhan Adnyapaka)                        |  |
|                                 | PART- A   |  |
|                                 | General Particulars   |  |
|                                 |   |  |
| 1.                              | Name of the Applicant:  |  |
| 2.                              | Address:  |  |
| 3.                              | Date of Birth:  |  |
| 4.                              | Contact No.:  |  |
| 5.                              | Email id.:  |  |
| 6.                              | Name of the Chatuspathi (TOL):                                |  |
| 7.                              | Year of Establishment:  |  |
| 8.                              | Nature of the Chatuspathi (TOL),                              |  |
|                                 | Self-financed or Government affiliated:                       |  |
| 9.                              | Particulars relating to course/s imparted in the Chatuspathi: |  |
|                                 |   |  |
|                                 |   |  |
| 10                              | . Particulars relating to subject in the Chatuspathi:         |  |
|                                 |   |  |
|                                 |   |  |
|                                 |   |  |
| 11. Additional subject, if any: |   |  |
|                                 |   |  |



1. Exact location of Institution:

2. Postal Address:

3. District:

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#### **PART-B**

## **Particulars of Institution**

| 4.  | Police Station:  | :                |                 |              |                 |                 |  |
|-----|--|------------------|-----------------|--------------|-----------------|-----------------|--|
| 5.  | Contact details.:  |                  |                 |              |                 |                 |  |
| 6.  | Email id.:   |                  |                 |              |                 |                 |  |
| 7.  | Name and Distance from the nearest Railway Station:                                    |                  |                 |              |                 |                 |  |
| 8.  | Whether the Chatuspathi is for boys'/girls'/co-educational:                            |                  |                 |              |                 |                 |  |
| 9.  | Medium of instruction:   |                  |                 |              |                 |                 |  |
| 10. | . Whether admission in the Chatuspathi is open to all without any discrimination based |                  |                 |              |                 |                 |  |
|     | on religion / caste:   |                  |                 |              |                 |                 |  |
| 11. | What curricult   | ım and syllabu   | s are followed  | by the Chatu | spathi:         |                 |  |
|     |  |                  |                 |              |                 |                 |  |
|     |  |                  |                 |              |                 |                 |  |
| 12. | Whether the C  | Chatuspathi is f | inancially capa | able of Runn | ing with its ow | n resources. If |  |
|     | yes, give details:   |                  |                 |              |                 |                 |  |
|     |  |                  |                 |              |                 |                 |  |
|     |  |                  |                 |              |                 |                 |  |
| 13. | 13. Particulars relating to enrolment of students as on the date of application:       |                  |                 |              |                 |                 |  |
|     | Course /   | No. of Boys      | No. of Girls    | Others       | Total           | Remarks         |  |
|     | Class  |                  |                 |              |                 |                 |  |
| -   |  |                  |                 |              |                 |                 |  |
| -   |  |                  |                 |              |                 |                 |  |
| -   |  |                  |                 |              |                 |                 |  |
| -   |  |                  |                 |              |                 |                 |  |
| L   |  |                  |                 | <u> </u>     | <u> </u>        | <u> </u>        |  |
|     |  |                  |                 |              |                 |                 |  |



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## Particulars relating to affiliation to any other Authority or University

| 1. | Whether the Chatuspathi has been previously affiliated to any Authority or University: |  |
|----|--|--|
| 2. | Name of the Authority / University, where the Chatuspathi is affiliated:               |  |
| 3. | Affiliation validity period: From To   |  |
|    | PART- D  |  |
|    | Particulars relating to Land, Building, Classrooms etc.                                |  |
| 1. | Location of the Chatuspathi:   |  |
|    | (a) District:  |  |
|    | (b) Police Station:  |  |
|    | (c) Mouza:   |  |
|    | (d) Plot. No.:   |  |
|    | (e) Khatian No. (RS & CS):   |  |
|    | (f) Area in decimal:   |  |
| 2. | Built up area (in sq. ft., each floor):  |  |
| 3. | 3. Geo-Tracked Photographs of the Chatuspathi building from various angles ( minimu    |  |
|    | 5):  |  |
| 4. | Government Authority Sanctioned copy of the site plan/building plan:                   |  |
| 5. | (a) Is the Property leased or owned? Provide details with supporting documents         |  |
|    | (b) Whether the land is free from all encumbrances?                                    |  |

6. Name of the Trust / Foundation running the institution, if applicable, with detailed

particulars of Trustees/Owners:

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- 7. Sanitary conditions No. of Water Closet and Wash rooms (separate for various categories):
- 8. No. of classrooms and approximate dimension (minimum 400 sq. ft. per classroom):
- 9. Is sufficient furniture available at classrooms:

#### PART- E

#### Particulars relating to Teaching and Non-Teaching staff

- Name of the Pradhan Adhyapaka:
  (a) Date of Birth:
  - (b) Academic qualifications:
  - (c) Other qualifications:
  - (d) If having B. ED or its equivalent degree:
  - (e) Teaching experience with details:
- 2. Name of the other Adhyapaka/s (if any, already approved by erstwhile BSSP):
  - (a) Date of Birth:
  - (b) Academic qualifications:
  - (c) Other qualifications:
  - (d) If having B. ED or its equivalent degree:
  - (e) Teaching experience with details:
- 3. Name of the Non-teaching employee (<u>if any, already approved by erstwhile BSSP</u>):
  - (a) Nature/Designation of Engagement:
  - (b) Date of Birth:
  - (c) Academic qualifications:
  - (d) Other qualifications:
  - (e) Work Experience:



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#### **PART-F**

### **Financial Solvency**

| 2. | Details of the Reserve funds in the name of the Chatuspathi in any Nationalized Bank |
|----|--|
|    | of at least an amount of Rs. 60,000/- (rupees Sixty thousand only) and to furnish    |

(a) Name of Bank:

particulars thereof:

- (b) Name of Branch:
- (c) Account/Fixed Deposit Number:

1. Status of the Financial position of the Chatuspathi:

(d) IFSC code:

#### **PART-G**

#### **Previous Recognition Status**

- 1. Particulars of earlier GO sanctioning Recognition/Renewal:
- 2. Date upto which the permission is/was valid:
- 3. Whether application lodged with erstwhile BSSP remains pending and, if yes, submit particulars with copy of the application in attachment:



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- 4. Whether any legal case pending with any Court of Law? If Yes, mention in brief and attach relevant papers.
- N.B.: Attach self-attested copies of supporting documentation wherever applicable.

#### **DECLARATION**

I confirm that all the particulars furnished above are true and correct.

Agree to note that any wrong / mistaken representation will lead to cancellation of this application vis-à-vis corresponding recognition / renewal, if the case may be, by the appropriate University / Government authority for administration of Sanskrit TOLs under the purview of the Sanskrit College and University.

(Signature of Applicant with date)



Name of Pradhan Adhyapaka:

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(without verification of contents & attachments)

Received an application form of Renewal of Chatuspathi (TOL) under the Sanskrit College and University, West Bengal, along with the self-attested copies of supporting documents mentioned in the list given below. The applicant has to produce original of the those and/or further documents during any stage of processing of the application if demanded by the Sanskrit College and University.

| Contact particulars : Mobile (with whatsapp) – |   |
|--|---|
| Email ID:                                      |   |
| Address:                                       |   |
| Name of Chatuspathi (TOL):                     |   |
|  | Office of Sanskrit TOLs                     |
|  |   |
|  | The Sanskrit College and University         |
|  |   |
| List of Supporting Documents (Mention Serial N | umber on first page of particular document) |
| <u>1.</u>                                      |   |
| <u>2.</u>                                      |   |
| <u>3.</u>                                      |   |
| <u>4.</u>                                      |   |
| <u>5.</u>                                      |   |
| <u>6.</u>                                      |   |
| <u>7.</u>                                      |   |
| <u>8.</u>                                      |   |
| <u>9.</u>                                      |   |
| <u>10.</u>                                     |   |
| <u>11.</u>                                     |   |
| <u>12.</u>                                     |   |
|  |   |



Name of Pradhan Adhyapaka:

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## ACKNOWLEDGEMENT (Applicant's Copy)

(without verification of contents & attachments)

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| Contact particulars : Mobile (with whatsapp) –      |  |
|---|--|
| Email ID:   |  |
| Address:  |  |
| Name of Chatuspathi (TOL):                          |  |
|   |  |
|   | Office of Sanskrit TOLs                  |
| Т   | he Sanskrit College and University       |
|   |  |
| List of Supporting Documents (Mention Serial Number | er on first page of particular document) |
| <u>1.</u>   |  |
| <u>2.</u>   |  |
| <u>3.</u>   |  |
| <u>4.</u>   |  |
| <u>5.</u>   |  |
| <u>6.</u>   |  |
| <u>7.</u>   |  |
| <u>8.</u>   |  |
| <u>9.</u>   |  |
| <u>10.</u>  |  |
| <u>11.</u>  |  |
| <u>12.</u>  |  |
|   |  |